

BRIAN SANDOVAL
Governor

STATE OF NEVADA

AMBER HOWELL
Administrator

ROMAINE GILLILAND
Director

Department of Health and Human Services



STEVE MCBRIDE
Deputy Administrator

PAULINE SALLA
Juvenile Justice Programs Chief

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD AND FAMILY SERVICES
NEVADA STATE JUVENILE JUSTICE COMMISSION**

4126 Technology Way, 3rd Floor

Carson City, NV 89706

Telephone: (775) 684-4429 • Fax: (775) 684-4455

**NOTICE OF PUBLIC MEETING
NEVADA STATE JUVENILE JUSTICE COMMISSION**

DATE: February 19th, 2015

TIME: 9:30 am

LOCATION: Ruvo/Nevada Room, 606 Mountain Street, Carson City, Nevada.

LOCATION: Telephone Conference

CONFERENCE CALL NUMBER: 1-888-557-8511

CONFERENCE CODE: 4395904

The Commission/Committee may take action on items marked by an asterisk ().*

Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.

AGENDA

Thursday, February 19, 2015 9:30 am

- *1. Call to Order
- *2. Roll Call
- *3. **Public Comment and Discussion (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)**

- *4. Review of Official Minutes from November 13, 2014 *For possible action*
Commission minutes may be approved from November 13, 2014 meeting.
- *5. Treasurer's Report -- Pauline Salla and Dawn Lozano *For discussion*
- *6. Staff Report – Pauline Salla *For information*
 - JJPO 101 presentation, funding streams, oversight and spending. *For possible action*
- *7. Update and Discussion on Lyon County Adult Jail Sight and Sound Separation Incident – Pauline Salla *For information*
- *8. Chair Report – Kirby Burgess
 - Reappointment of Committee Chairs and members *For possible action*
Commission may approve reappointment of Committee Chairs and members.
 - Training for attorneys who work with juveniles. *For possible action*
Commission may approve Training opportunities for attorneys who work with juveniles.
- *9. DCFS Update – Steve McBride *For information*
 - Tattoo Removal Project Update
- *10. Report from Policy/Legislation Committee – Scott Shick *For information*
- *11. Report from Planning and Development – Dan Coppa *For information*
 - Medicaid Room and Board Funding Update *For information*
 - SB 107 Review *For information*
 - Coalition of Juvenile Justice Lobbying Memo *For information*
- *12. Report from Minority/Gender Committee – Jack Martin *For information*
- *13. Conditions of restraints for children – Egan Walker *For discussion*
- *14. Reasonable assurance of adequate protection of health, safety and welfare in a facility – Egan Walker *For discussion*
- *15. New Business
- 16. Comments from Public (***Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting***)
- *17. Set Time, Date and Agenda for Next Meeting *For possible action*
- *18. Adjourn *For possible action*

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION. PUBLIC COMMENT IS LIMITED TO THREE MINUTES PER INDIVIDUAL AND FIVE MINUTES PER ORGANIZATION/GROUP AND MAY NOT BE RESTRICTED BASED ON VIEWPOINT.

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY PAULINE SALLA IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3RD FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4429 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

WE WILL PROVIDE A COPY OF AN AGENDA FOR THE MEETING, ANY PROPOSED ORDINANCE OR REGULATION TO BE DISCUSSED AT THE MEETING, AND OTHER SUPPORTING MATERIAL WITH CERTAIN EXCEPTIONS, PROVIDED TO MEMBERS OF THE PUBLIC BODY FOR AN ITEM ON THE AGENDA OR A LIST OF THE LOCATION WHERE THE SUPPORTING MATERIAL IS AVAILABLE TO THE PUBLIC ON THE DCFS WEBSITE. CONTACT PAULINE SALLA OR HER ADMINISTRATIVE ASSISTANT AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3RD FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4437.

NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH NRS CHAPTER 241:

1. Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Department of Education, 700 East Fifth Street, Carson City, NV 89701
3. Children's Cabinet, 1090 South Rock Blvd., Reno, NV 89502
4. Washoe County Department of Juvenile Services, PO Box 11130, Reno, NV 89520
5. Nevada Youth Parole Bureau, 560 Mill Street, Suite 240, Reno, NV 89502
6. Nevada Youth Parole Bureau, 620 Belrose, Suite 107, Las Vegas, NV 89107
7. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas, NV 89101
8. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
9. WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas, NV 89130
10. United Way, 8290 S. Arville Street, Las Vegas, NV 89139
11. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko, NV 89801
12. Lozano Law Office, 8691 West Sahara Avenue, Suite 200, Las Vegas, NV 89117
13. Juvenile Justice Programs Office , 475 W. Haskell St. #7, Winnemucca, NV 89445
14. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
15. Office of the Attorney General, Carson City Office, 100 N. Carson Street, Carson City, NV 89701
16. ITC of Nevada, 680 Greenbrae Drive, Sparks, Nevada 89431

Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers
POSTED: February 11, 2015